# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

ATTORNEY DOCKET NO.: C01-02

TOTAL PAGES: 15

FIRST NAMED INVENTOR or APPLICATION IDENTIFIER:

Scott A. RICE

EXPRESS MAIL LABEL NO.: EL112405252US

ADDRESS TO:

BOX PATENT APPLICATION Commissioner for Patents Washington, DC 20231

## APPLICATION ELEMENTS

See M.P E.P Chapter 600 concerning utility patent application contents.

1. X Fee Transmittal Form

(Submit an original and a duplicate for fee processing)

Specification

[TOTAL PAGES: 11]

- Descriptive title of invention
- Cross-reference to related applications
- Background of the invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claims
- Abstract of the Disclosure
- 3. \(\bigsim\) Drawing(s) (35 U.S.C. \(\bigsim\) 113) [TOTAL SHEETS \(\bigsim\)]

4. 

Oath or Declaration

[TOTAL PAGES 2]

- a. 

  Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 12 completed)

**ACCOMPANYING APPLICATION PARTS** 

- 5. Assignment papers (cover sheet and document(s))
- 6. 

  Nonpublication Request under 35 U.S.C. § 122 (b)(2)(B)(I). Applicant must attach Form PTO/SB/35.
- 7. Information Disclosure Statement/Form PTO-1449 a. 

  Copies of citations
- 8. 

  □ Preliminary Amendment
- 9. Example Receipt Postcard (M.P.E.P. § 503) (should be specifically itemized)
- 10. X Credit Card Payment Form
- 11. □ Other:

12. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
--

☐ Continuation ☐ Divisional ☐ Continuation-in-part of prior application No(s).: (App. No(s).)

For CON or DIV Apps only The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying CON or DIV and is hereby incorporated by reference.

13. CORRESPONDENCE ADDRESS

	D. Michael Burns						
NAME	Acushnet Company						
ADDRESS	333 Bridge Street						
CITY	Fairhaven	STATE	MA	ZIP CODE	02719		
COUNTRY	U.S.	TELEPHONE	(508) 979-3563	FAX	(508) 979-3092		
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use to select appropriate boxes above

NAME	D. Michael Burns	REGISTRATION NO.	38,400
SIGNATURE	Afferter	DATE	10-19-2001

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## ACUSHNET COMPANY 333 Bridge Street Fairhaven, MA 02719 (508) 979-2000

ATTORNEY DOCKET NO.: C01-02 Date: October19, 2001

Box PATENT APPLICATION Commissioner of Patents Washington, DC 20231

Sir:

The following utility patent application is enclosed for filing and is entitled:

### METAL WOOD GOLF CLUB HEAD

Applicant(s): Scott A. RICE

Executed On: October 7, 2001

## PATENT APPLICATION FEE VALUE

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE
Total Claims	27	-20	7	\$18.00 each	\$126.00
Independent	2	-3	0	\$80.00 each	\$0.00
				Minimum Fee	\$740.00
				Total Filing Fee	\$866.00

- Priority of Application No. (App. No.) filed on (date) in (country) is claimed under 35 U.S.C. § 119.
- Please charge the required fee to the credit card as set forth on the attached Credit Card Payment Form.
- New formal drawings are enclosed.

Respectfully submitted,

D. Michael Burns (Reg. No. 38,400)

Acushnet Company 333 Bridge Street Fairhaven, MA 02719 (508) 979-3563